

THE JOTTINGS



The Newsletter of Jehovah Lutheran Church

1566 Thomas Ave, Saint Paul MN 55104 • 651-644-1421 • www.jehovahlutheran.org

A Community of Joy . . . Celebrating, Learning & Sharing the Love of God in Christ Jesus

November 2021

Rooted In the Living Word

SUNDAYS

WORSHIP IN PERSON 9:30 am
Growing in Faith Sunday School
following Divine Service
LIVING IN FAITH BIBLE STUDY 11:00 am



Join us for worship
Stay Informed
on our Church Website:
www.jehovahlutheran.org

Support our ministry at Jehovah
with your gift.



OFFICE ADMINISTRATOR HOURS

TUESDAY, WEDNESDAY, THURSDAY
8:30AM - 1:30PM

PASTOR'S OFFICE HOURS

CALL OR EMAIL AHEAD

PASTOR MAY BE VISITING

MONDAY, WEDNESDAY, THURSDAY

1:00PM-5:00PM

TUESDAYS - DAY OFF

FRIDAY - OFFICE CLOSED,

PASTOR VISITING

CALL TO MEET WITH PASTOR

PASTOR'S CELL: 612-600-3514

Email submissions for
THE JOTTINGS BY NOVEMBER 24TH to
office@jehovahlutheran.org

SCRIPTURES FOR WORSHIP

November 7: Isaiah 25: 6-9, Revelation 21:1-6a, Matthew 5:1-12

November 14: Daniel 12:1-3, Hebrews 10:11-14 [15-18] 19-25, Mark 13:1-8

November 21: Daniel 7:9-10, 13-14, Revelation 1:4b-8, John 18:33-37

November 28: Jeremiah 33:14-16, 1 Thessalonians 3:9-13, Luke 21:25-36

PASTOR'S MESSAGE

Walking Together as God's Baptized Children:

Making, Forming, and Being Disciples for Life

[Jesus said,] "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Matthew 28:19-20 (ESV)

As we at Jehovah Lutheran walk together in the first year of our outreach roadmap, we are focusing on enriching our educational offerings. In particular, we are bringing all of our educational offerings (Sunday school, Sunday morning adult education, and confirmation) together, guided by the same mission. **That mission is to make, form, and be disciples of Jesus Christ for life.** As we have noted before, there is no magic formula to plug-in that will begin producing results for this mission. Nor is there any particular 7, 8, or 10-step program that we must work to implement in order to reach this goal.

This mission of making disciples is not a new one. It is the same mission Jesus gave to His followers in the last chapter of Matthew, when He said to His disciples: "Go make more disciples." That mandate Jesus gave to his first followers and to all Christians is known as "the Great Commission." After we've been around church for a while, we all get to know sooner or later that Jesus gave His Great Commission that says that we should go and make more disciples of Jesus.

continued . . .

GO
AND MAKE
DISCIPLES

But Jesus didn't just give us that "what" of the Great Commission; He also gave us the "how." Jesus told all Christians how to make more disciples: by baptizing and teaching them. He says to baptize all in the name of the Father, and of the Son, and of the Holy Spirit, and to teach all what Jesus has told us.

That's what we are doing at Jehovah Lutheran in our outreach plan. We are baptizing and teaching the baptized. While in the coming years we will look at how we pursue the Great Commission in our neighborhood and beyond, this year we are focusing on pursuing right here in our own congregation. We are reaching out to those members we have not heard from in a while. We are following up with our visitors. We are contacting and following up with those who have unbaptized children. We are teaching our baptized children what it means that they are children of the heavenly Father. We have taught our confirmands what it means to be rescued by Jesus in their baptism from sin, death, and the devil. We as adults are hearing and learning anew what it means to be claimed by our Triune God in Holy Baptism and how we live that out in our lives.

As children of God who have been baptized into the Father, Son, and Holy Spirit, we now belong to God. That means we don't belong to sin, to death, or to the devil. It means that we don't belong to cancer, depression, anxiety, or despair. We may suffer those things now, here in this life, but we do not belong to them. We belong to God in Christ! We have been claimed by Jesus! We have died with Christ and have been promised His resurrection too! We have been given the Holy Spirit as the down payment of that promised resurrection!

In this time in our walk together at Jehovah, it is fitting that we focus on this baptismal identity we have as God's children. We have just celebrated with the confirmands who have affirmed the promise God made to them in their baptism. Now, this coming Sunday we remember those who have died in the Christian faith, fully confident in the hope of the promise God gave to them in their baptism, firmly trusting that those who have been baptized into Christ's death will certainly be raised to life everlasting. Baptism assures us that we will see our loved ones again! Baptism brings us to God and baptism knits us together with one another for eternity!

This is what being disciples for life means. It means that we baptize, teach, and return to our own baptism again and again as God's children. It means that we confidently trust that our Lord God keeps His promises. He will not let our youth fall from grace, and He will raise our loved ones to live again forever. He will grow His church and care for it, including His congregation of Jehovah Lutheran, for He has promised to be faithful to His children, who have been baptized into His name.

I encourage you all to live daily in your baptismal identity as a child of God in Christ. I encourage you to bring your children and grandchildren to our Sunday School, *Growing in Faith*, where they will hear again and again who they are as God's baptized children. I encourage all youth and adults to attend *Living by Faith* on Sunday mornings after the service, as we hear together again and again what it means to be baptized children of God in Christ. This is our identity! This is who we are! Let's walk together in it!

As you consider attending these gatherings on Sunday mornings, I offer the following hymn for your meditation on what it means to be baptized into Christ, a "child of paradise."

Walking together with you . . .
Your Pastor,
Joshua Miller



“GOD’S OWN CHILD, I GLADLY SAY IT”

God’s own child, I gladly say it:
 I am baptized into Christ!
 He, because I could not pay it,
 Gave my full redemption price.
 Do I need earth’s treasures many?
 I have one worth more than any
 That brought me salvation free
 Lasting to eternity!

Sin, disturb my soul no longer:
 I am baptized into Christ!
 I have comfort even stronger:
 Jesus’ cleansing sacrifice.
 Should a guilty conscience seize me
 Since my Baptism did release me
 In a dear forgiving flood,
 Sprinkling me with Jesus’ blood?

Satan, hear this proclamation:
 I am baptized into Christ!
 Drop your ugly accusation,
 I am not so soon enticed.
 Now that to the font I’ve traveled,
 All your might has come unraveled,
 And, against your tyranny,
 God, my Lord, unites with me!

Death, you cannot end my gladness:
 I am baptized into Christ!
 When I die, I leave all sadness
 To inherit paradise!
 Though I lie in dust and ashes
 Faith’s assurance brightly flashes:
 Baptism has the strength divine
 To make life immortal mine.

There is nothing worth comparing
 To this lifelong comfort sure!
 Open-eyed my grave is staring:
 Even there I’ll sleep secure.
 Though my flesh awaits its raising,
 Still my soul continues praising:
 I am baptized into Christ;
 I’m a child of paradise!

JEHOVAH SERVICE AND EDUCATION SCHEDULE



9:30am Divine Service

Sundays in the Sanctuary

Invite a friend and join us
for a year of connecting and Walking Together

Living by Faith

11:00am on Sundays

Ages 14 - 100+

Join us in person in the lounge

Contact Pastor Miller with questions
at 612-600-3514 or pastorjoshuamiller@gmail.com



Growing in Faith

Ages Birth - 13 years

Gather with us weekly in the nursery after the Divine Service.

Parents are welcome to stay with their children.

WALKING TOGETHER: “ALL THIS GOD HAS DONE”

Stewardship 2021

This year for our stewardship campaign, “All this God has done,” we will focus on how God is the giver of all good things in our lives and how we should respond to His gifts through stewardship by giving thanks, using properly and caring for what He has given to us. For guidance in these devotions, we hear familiar words from Martin Luther’s *Small Catechism*. In these devotions for the next four weeks we will look at the gifts God gives us through creation, salvation, the Church, and our daily bread. This week:

The First Commandment

You shall have no other gods.

What does this mean?

We should fear, love, and trust in God above all things.

The First Article of the Creed: Creation

I believe in God, the Father Almighty, Maker of heaven and earth.

What does this mean?

I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them. He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life. He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

In Luther’s explanations to the first commandment and the first article of the Creed, we are reminded of what it means to have the Lord God as our God and Creator. As Luther notes in his *Large Catechism*, a “god” is anything we look to to give us all good things in life, anything we trust above all else, and anything to which we run in times of trouble. This is true whether we worship the real, true God, or whether we worship a false god, that is an idol. When we think about it, just about anything in our lives can become an idol, replacing the one, true God. We can make an idol out of power, knowledge, another human, or false ideas about religion.

continued . . .

Luther points out, however, that the most commonly worshipped idols are money and possessions. Throughout history it has been the case that people have prized their wealth and goods above all else and looked to them in trouble. People have stolen, killed, and committed adultery for wealth. Wars have raged over the desire for resources. Certainly people have put their trust in it.

Wealth and possessions make lousy gods though. Wealth cannot prevent death; it cannot make us well when we are sick. Wealth cannot bring ultimate happiness, but it sure can bring a lot of heartache.

Having God as our Creator God means that we don't worship wealth and goods, instead, we worship God alone. Worshipping God includes recognizing that wealth and goods are not our gods; they are not our creator. Instead, they were *created* by the Triune God, who is our Creator. God created wealth and goods for us to use wisely, care for and enjoy.

This is the foundation of stewardship: knowing God as our only God and Creator and recognizing wealth and goods as His gifts. These gifts include not just money and possessions but also natural resources, our own bodies, our relationships with others, and the lives our neighbors. All of these things God alone has made and, ultimately, God alone owns. He gives them to us to use, to enjoy, and to care for, but they ultimately belong to Him.

The proper exercise of stewardship is a faithful response to God our Creator. This response includes thanksgiving for what God has given to us, right and wise use of these things, and care for them. Good stewardship means that as Christian disciples for life, we are called not to worship our wealth and goods, but to thank God for them. Good stewardship means that we are called to use wisely our money, our goods, our natural resources, our time, our relationships, and our interactions with our fellow humans. Good stewardship means that we should not misuse the resources of creation or our bodies but should care for them and nurture them. Good stewardship means that we do not harm our neighbors or hoard resources from them but that we care for them in all of their bodily needs.

Above all good stewardship means that we thank and praise, serve and obey the Giver of all good gifts, the Triune God: Father, Son, and Holy Spirit. Amen.

Your Pastor,
Joshua Miller

*Every good gift and every perfect gift
is from above.*

James 1:17 (ESV)

PREPARING FOR WORSHIP SUNDAY, NOVEMBER 7

Isaiah 25:6-9

Isaiah sees a vision of the end of days
when the Lord will wipe away every tear and prepare a great feast to celebrate victory over death
and joy in the awaited salvation.

Revelation 21:1-6a

The seer sees the renewal of creation where God himself dwells with his people,
and death and crying are no more -- a vision of salvation.

Matthew 5:1-12

The beatitudes exclaim the happiness of those blessed with God's favor,
even when persecuted for righteousness.



VOTERS' MEETING

Sunday, November 14

11:15am

The meeting will be held in person and via Zoom.
You will receive your prospectus by email no later than Sunday, November 7.



In compliance with the recommendations of the U.S. Center for Disease Control and the Minnesota Department of Health, face masks must be worn inside the facilities of Jehovah Lutheran Church anytime you are with another person who is not in your immediate household. This includes worship services, all board meetings, Bible studies, working, and volunteering. A facemask must completely cover the mouth and nose. If you do not have a facemask, we are happy to give you one.

Please help us continue to keep our facilities open, our worship services in-person,
and our neighbors safe.

IN OUR PRAYERS THIS WEEK

Donna Ostenson Kiefert
 Bernice Demulling
 Rita Galston
 Paul Finegan
 George Mendoza
 Sandy Quenzer
 Tom Kelly
 Tim Robinson
 Patrick Carey
 Wesley Pagel
 Shirley Starner, and her son-in-law Greg Beaudoin
 Jim Kinsel
 Lynne Baerthel and her family
 Marge Maul
 Mark Kolar
 Jeannie Edwards (cousin of Pastor Miller)
 Joyce and Susan Boettcher (stepmother and cousin of Elizabeth Wegner)
 Martha Koepke (aunt of Ali Hequet)
 Sue Schutte (mother of Principal Jay Schutte at King of Kings Lutheran)
 Frank Loffler (friend of Gary Reed)
 Ramone and his family



*Let my prayer
 rise before you as incense.
 Psalm 141:2a*

continued . . .



IN OUR PRAYERS THIS WEEK

Those suffering or recovering from COVID-19 and for wise use of the vaccines.

Safety and good health for all students, teachers and staff at schools, including those from this congregation.

For strength to speak out for and protect the lives of the unborn our God has created and compassionate care of all that He has made. For the support of all mothers of young children who are in need.

For the refugees who have fled for refuge from Afghanistan to North America.

For President Biden and Vice President Harris as they serve our nation.

For Governor Walz and all in leadership in our state.

Mayor Carter and all in city government. That our city's government would see the error of the proposed zoning changes, which would hurt religious institutions, and table these changes.

For our Synodical President Matthew Harrison, our District President Lucas Woodford as they lead us, and for our Circuit Visitor, Steven Bielenberg.

For our congregation as we follow our outreach roadmap, *Walking Together*.

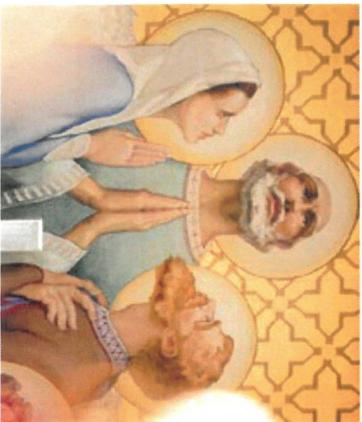
For the Mekane Yesus congregation as they call a new pastor.

Special Weekly Prayers:

As we pray for each member and family in our congregation by name, this week we pray for Dick Newman.

Note: we are currently praying for two members or families from Jehovah Lutheran each week. The order for these prayers is alphabetical. In addition to our public prayers, our pastor and board of Lay Ministry are praying individually for these members and families each week. Special prayer requests are encouraged any time and may be given to Pastor Miller via phone or email.

*Pray
without
ceasing*



THE LUTHERAN CHURCH—MISSOURI SYNOD

Pray For Us Calendar

THE LORD'S PRAYER — NOVEMBER 1-13

This month, The Lutheran Church—Missouri Synod (LCMS) gives thanks for God's abundant grace we have received through Jesus Christ's sacrificial death and resurrection. In all things we give thanks for His love and mercy.

Give thanks as you pray:

- 1.** Give thanks for the saints who have gone before us. Ask Him to empower Christians to follow their example of faith and good works.
- 2.** Give thanks for the saints on earth. Pray that His Church might continue in the true faith and proclaim the saving Good News.
- 3.** Thank God that He is our heavenly Father. Rejoice that God invites us to believe that He is our true Father and we are His true children.
- 4.** Thank God that His name is holy. Rejoice that all can trust in the Lord, for His Word is truth.
- 5.** Thank God for His Kingdom. Pray that the Lord of the Harvest would provide workers for the harvest field.
- 6.** Thank God for His will. Pray that His will is done. Not ours.
- 7.** Thank God that His will is done on earth as it is in heaven. Pray that God would keep us firm in His Word and faith until we die.
- 8.** Thank God for daily bread. Pray for all those who are hungry today.
- 9.** Thank God for forgiveness. Repent. Rejoice that your sins are forgiven by Christ.

- 10.** Thank God for forgiveness. Pray for the strength to forgive those who have sinned against you.

- 11.** Thank God that He leads us out of temptation. Ask God to lead you in paths of righteousness for His name's sake.

- 12.** Thank God that He delivers us from evil. Rejoice that Jesus has won the victory over sin, death and the power of the devil.

- 13.** Thank God that He hears our prayers for Jesus' sake. Rejoice that God promises to hear our prayers as a loving Father.



PHOTO: LCMS COMMUNICATIONS/ERIK K. LUNSFORD

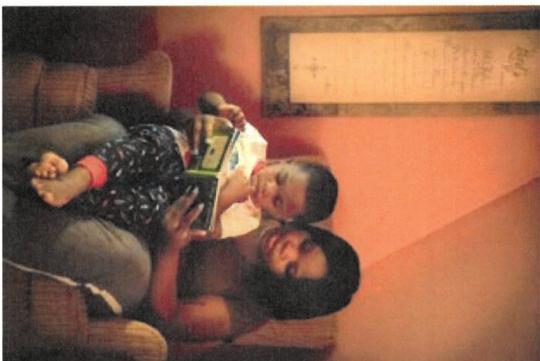
NOVEMBER *Pray For Us Calendar*

THE TEN COMMANDMENTS AND THE APOSTLES' CREED — NOVEMBER 14-30

This month, The Lutheran Church—Missouri Synod (LCMS) gives thanks for God's abundant grace we have received through Jesus Christ's sacrificial death and resurrection. In all things we give thanks for His love and mercy.

Give thanks as you pray:

- 14.** Thank God that He is the God who saves. Pray that all might fear, love and trust in Him alone.
- 15.** Thank God that His name is trustworthy. Call upon Him in every trouble, pray, praise and give thanks.
- 16.** Thank God for Sabbath rest. Hold His Word sacred. Gladly hear and learn it.
- 17.** Thank God for your parents. Thank Him for all those in authority. Pray for the strength to obey.
- 18.** Thank God for your neighbor, that you might help in any need.
- 19.** Thank God for Christian marriage. May all learn to love as Christ loves His Church.
- 20.** Thank God for what He has provided for you. May all learn the secret of being content.
- 21.** Thank God for the people in your life. May we speak well of them and explain everything in the kindest way.
- 22.** Thank God for your home. Rejoice and be content in what He has provided for you.
- 23.** Thank God for the people God has provided in your life.
- 24.** Thank God for the Ten Commandments. Pray for strength to rejoice in His will and to walk in His ways to the glory of His holy name.
- 25.** Thank God for creation.
- 26.** Thank God for His Son Jesus Christ.
- 27.** Thank God for the suffering, death and resurrection of Christ. Rejoice that Christ's death has purchased and won you from all sins, from death and from the power of the devil.
- 28.** Thank God for the promise of Christ's return. The Church prays, Amen. Come, Lord Jesus.



- 29.** Thank God for the Holy Spirit, who calls, gathers, enlightens and sanctifies the whole Christian church on earth and keeps it with Jesus Christ in the one true faith.

- 30.** Thank God for St. Andrew, apostle. St. Andrew, Peter's brother, heard John's cry to "Behold the Lamb of God" and followed Jesus.

Congregations and individuals are invited to copy these pages for newsletters or other distribution. Download at lcms.org/prayforus or call 888-843-5267 to request a copy.



PHOTOS: LCMS COMMUNICATIONS/ERIK M. LINDFORD



NOVEMBER

- 3 Sandy Quenzer
- 9 Aleta Hill
- 10 Richard Olson
- 11 David Lump
- 12 Barbara-Hunn Miesen
Lisa Kunz
- 14 Lenaya Frigstad
- 16 Lynne Baerthel
Alex Long
- 20 Shirley Starner
- 23 Kari Ann Phillips-Gagner
- 24 Noah Friedmann
- 26 Marc Hequet

★HAPPY★
BIRTHDAY!

*The Lord bless you
and keep you;
the Lord make his face
shine on you
and be gracious to you;
the Lord turn his face
toward you
and give you peace.
Numbers 6: 24-26*

JOIN US FOR OUR FRIENDLY FRIDAY CALL - IN CHAT



We chat at **11:10am each Friday**. All you need is your phone. Dial: 978-990-5000. If you are using a land line please dial 1 and then the number. When prompted enter the JELC code:

796345#

After the beep just say hello and your name. We can visit about how our days are going, silver linings, concerns, etc. We will also have a short devotion and prayer.

Join us on Fridays, at 11:10am

*Therefore encourage one another and build each other up,
as indeed you are doing.
1 Thessalonians 5:11*



Join us for Bible Study at 1:00pm
the first Thursday of each month
Open to all women

Our curriculum comes from the Fall 2021 Quarterly

If you have questions or would like more information,
contact Pastor Miller.

CSP NOVEMBER CONVOCATION

Wednesday, November 17, 2021

10:30 - 11:25am

Buetow Music Center Auditorium

No Longer Foreigners
Khanh Nguyễn, presentor



What do you think of when you hear the word immigrant or refugee? More importantly what does God think, and does Scripture have anything to say about this contentious issue? We'll also examine the history of how the U.S. laws have benefited some and restricted others. We will dismantle myths about immigrants and refugees and discuss ways we can learn and benefit from them as we find ways to minister to their needs as well.

Khanh Nguyễn's family came as refugees from Vietnam in the 70's. A Lutheran church sponsored them and helped them settle in MN. She has been married to David for 14 years. They have two delightful children who attend a Chinese immersion school. Khanh's journey includes being a missionary in Hawaii and Asia. She worked at University of Northwestern St. Paul for 17 years where she directed the short-term missions and outreach program. She also taught courses in exegesis, race, culture, and ministry there. She's been a leader in several multi-ethnic churches and works with Africans settling African refugees in St. Paul. These experiences led her to form C3: Cultural Competency Consulting. She speaks & trains in areas of culture, race, multi-ethnic ministry, immigration & refugee advocacy, and Asian American issues.



IT'S TIME TO DECORATE THE CHURCH FOR CHRISTMAS!

Once again this year, Jehovah members will be able to participate in decorating the church building for Christmas. Volunteers should come to the Narthex at **10:00am on Saturday, December 4**, to check-in and to choose where they want to help decorate. Decorating includes:

- setting up and trimming the tree
- placing candles along the aisle and along the walls of the Sanctuary;
- placing the creches;
- setting up the display and hanging lights in the glassed-in entrance on Snelling Avenue;
- hanging wreaths in the Narthex and outside of the Thomas Avenue entrance doors.

This has always been a joyous occasion that usually takes about two hours or so. Everyone must wear masks while in the building. For those who are interested, we will be going out for lunch afterwards. Contact Marge Avoles at 651-398-8204 or margeavoles@comcast.net with any questions.

EARTH CARE

“THE EARTH IS THE LORD’S ...” PSALM 24:1

This column intends to highlight ways to care for God’s creation.
Maynard and Shirley Dorow pursue Earth care issues and welcome your feedback.



Why did we not throw out those PFAS-clad cookware items years ago? We certainly had read enough to know how toxic they are. But that smooth cooking surface just lured us on. PFAS stands for polyfluoroalkyl and perfluoroalkyl substances. They are a man-made chemical that breaks down slowly in the environment, can accumulate in the human body and have been linked to all manner of negative health, including cancers. Why did we keep using cookware coated with them?

As we look back, we realize that the Teflon coating was getting scratched; the stew pot had open scratches and flaking. The good we should do we sometimes just don’t do.

But thank goodness the editorial in the *Pioneer Press* from Friday, October 22, 2021, jolted us into action. Within minutes the coated cookware was out the door to the recycle/trash room across the hall from our apartment GONE from the kitchen. Our stainless steel and glass cookware takes care of us nicely.

Someone has said we need at least 17 reminders, ads, jolts to finally absorb some truths or to be moved to buy something. Thank goodness for the editorial which finally woke us up. Here is part of what it said:

‘Forever chemicals’ are everywhere. Time to rein them in.

.... They are quite literally all around us in consumer products, from cosmetics and cookware to food packaging and firefighting foam; in our food supply; in the soil, air and water, and even running through our veins. The Center for Disease Control and Prevention has found traces of PFAS in the blood of nearly everyone it has tested for the past two decades... Yet EPA officials did little about it..... Now, just last week the US Environmental Protection Agency has announced a three-year plan to regulate the 600 PFAS used in the US.

The supermarket still has coated cookware for sale. They are touted on TV as “TOXIN-FREE” and said to be very hard to scratch and safe to use. We intend to do some searching around for the truth of these statements. Meanwhile, here’s to a glass pie pan lined with butter and layers of thinly sliced sweet potato and apple, all sprinkled with S & P, a little brown sugar and a few dabs of butter and baked until tender for one of our Thanksgiving dishes safely clad in glass ware.

KEYSTONE COMMUNITY SERVICES



Keystone is a trusted place that neighbors turn to when they need support or when they want to connect with their community. They provide vital community-based services aimed at strengthening our community, with a commitment to serving people with the greatest needs. Keystone's services are designed with community input to meet the aspirations and respond to the changing needs of those we serve, including young people and families, seniors, and those needing food services or crisis support. We deliver high-quality, evidence-based services in neighborhood gathering places that make our community stronger. Our work would not be possible without the generous support of our community!

THE NEW FREEDOM STORE

Damascus Way is the state's largest halfway home charity that finds shelter and jobs for returning Christians, those recently released from prison. This is a wonderful organization which offers a success rate that stands in direct contrast to state and federal prisons.

Damascus Way just opened a new home in Shakopee. It is not finished just yet. We still need kitchen wares, dishes, and silverware. Please join us in this special mission. Playing even a small part in this great undertaking is the perfect expression of faith. It is also a wonderful testimony to the saving grace of Christ. If you can help, contact Jim Seemann at seemann@csp.edu.

MAIN STREET LIVING | SUNDAYS 9 – 10 a.m. | WFTC CHANNEL 29/9-2



Main Street Living is an LCMS program that features pastors from the WFTC, channel 29/9-2, viewer area. The first half hour is a reproduction of *This is the Life*. The second half hour is a modified Lutheran worship service, which is produced locally. Program information for November is below. To watch, go to mainstreetliving.com and select the "Twin Cities" tab.

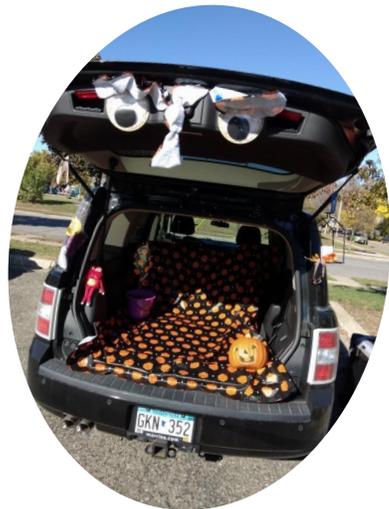
November 7: "The Deadly Pen," features a businessman struggling with the guilt of another man's death.

November 14: "Transition," features a young boy reacting to the divorce of his parents and the new reality he now faces.

November 21: "Senior Citizen," features a man struggling with purpose and a place in life after retirement.

November 28: "The Gift" features a daughter struggling with what to do with her birthday gift money.

TRUNK OR TREAT





ACTIVITY CALENDAR

November 2021



<p>GIVE THANKS TO THE LORD FOR HE IS GOOD; HIS LOVE ENDURES FOREVER 1 Chronicles 16:34</p>	1	2	3 Private Confession Contact Pastor 2-3pm	4  LWML Bible Study 1:00pm Open to all women	5 Friendly Friday Chat 11:10am	6 It's time to Fall Back!  Set your clocks back 1 hour before going to bed tonight.																																										
7 9:30am Worship in the Sanctuary Growing in Faith after Service Nursery Living in Faith 11:00am, Lounge	8 Lay Ministry Meeting 6:30pm	9	10 Private Confession Contact Pastor 2-3pm	11 ARB Meeting 6:30 pm	12 Friendly Friday Chat 11:10am	13																																										
14 9:30am Worship in the Sanctuary Growing in Faith after Service Nursery Voters' Meeting 11:15am	15 Council Meeting 6:30pm	16	17 Private Confession Contact Pastor 2-3pm	18	19 Friendly Friday Chat 11:10am	20																																										
21 Promise Sunday 9:30am Worship in the Sanctuary Growing in Faith after Service Nursery Living in Faith 11:00am, Lounge	22	23 Joint Thanksgiving Service 7:00 p.m.	24 Private Confession Contact Pastor 2-3pm Jottings articles due	25 <i>Happy Thanksgiving</i> OFFICE CLOSED	26 NO FRIENDLY FRIDAY CHAT	27																																										
28 9:30am Worship in the Sanctuary Growing in Faith after Service Nursery Living in Faith 11:00am, Lounge	29	30	<p style="text-align: center;">DECEMBER 2021</p> <div style="display: flex; justify-content: space-around; align-items: center;">  <table border="1" style="font-size: small;"> <thead> <tr> <th>SUN</th> <th>MON</th> <th>TUE</th> <th>WED</th> <th>THU</th> <th>FRI</th> <th>SAT</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> </tr> <tr> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> </tr> <tr> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> </tr> <tr> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td></td> </tr> </tbody> </table> </div>				SUN	MON	TUE	WED	THU	FRI	SAT				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
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